

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JOHN S. HAIKIN et al.

Application No.: 09/540, 142

Filed: March 31, 2000

For: COLOR MANAGEMENT SYSTEM
USING MEASURED DEVICE
DATA

Examiner: N/Y/A

Group Art Unit: 2722

August 8, 2000

Commissioner for Patents
Washington, D.C. 20231SECOND REQUEST FOR CORRECTED FILING RECEIPT

Sir:

Applicants' attorneys have received an Official Filing Receipt in the above-identified application in which the inventors' names are listed in incorrect order.

Applicants respectfully request that the order be changed so that the inventors' names are listed as follows:

--John S. Haikin, Fremont, CA;
Todd D. Newman, Palo Alto, CA.--

Issuance of a Corrected Filing Receipt is respectfully requested.

Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicants

Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
JOHN S. HAIKIN et al.) Examiner: N/Y/A
Application No.: 09/540,012) Group Art Unit: 2722
Filed: March 31, 2000)
For: COLOR MANAGEMENT SYSTEM)
USING MEASURED DEVICE)
DATA) August 8, 2000

Box Missing Parts
Commissioner for Patents
Washington, D.C. 20231

**ATTENTION: APPLICATION PROCESSING DIVISION, SPECIAL
PROCESSING AND CORRESPONDENCE BRANCH**

RESPONSE TO NOTICE TO FILE MISSING PARTS
OF NONPROVISIONAL APPLICATION - FILING DATE GRANTED

Sir:

In response to the NOTICE TO FILE MISSING PARTS OF
NONPROVISIONAL APPLICATION - FILING DATE GRANTED mailed
June 9, 2000, enclosed please find an executed
Declaration/Power of Attorney form, together with the
surcharge fee of \$130.00. Also enclosed is a copy of the
NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION -
FILING DATE GRANTED.

The Commissioner is authorized to charge any
additional fees or credit any overpayment to Deposit Account
No. 06-1205.

Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants

Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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FORMALITIES LETTER



OC00000005167121

UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark OfficeAddress: COMMISSIONER OF PATENT AND TRADEMARKS
Washington, D.C. 20231

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/540,012	03/31/2000	Todd D. Newman	36J.P269

5514
 FITZPATRICK CELLA HARPER & SCINTO
 30 ROCKEFELLER PLAZA
 NEW YORK, NY 10112



Date Mailed: 06/09/2000

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- The balance due by applicant is \$ 130.

*A copy of this notice **MUST** be returned with the reply.*

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

08/11/2000 AGQTOM 00000047 09540012

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FILE COPY**UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office**Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Bib Data Sheet



SERIAL NUMBER 09/540,012	FILING DATE 03/31/2000 RULE -	CLASS 358	GROUP ART UNIT 2722	ATTORNEY DOCKET NO. 36J.P269
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APPLICANTS

John S. Haikin, Fremont, CA ;
 Todd D. Newman, Palo Alto, CA ;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 06/08/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 9	TOTAL CLAIMS 90	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

5514

TITLE

Color management system using measured device data

FILING FEE RECEIVED 5118	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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